



MALMESBURY TOWN COUNCIL

Town Hall
Cross Hayes
Malmesbury

7th January 2026

(LOCAL GOVERNMENT ACT 1972)

To all members of Malmesbury Town Council

Cllr S James	Cllr R Hastings	Cllr J Akhtar	Cllr M Akhtar
Cllr M Crawford-Price	Cllr S D'Arcy	Cllr K Drake	Cllr P Exton
Cllr G Grant	Cllr H Hughes	Cllr RP Jones	Cllr W Jones
Cllr J Paget	Cllr K Power	Cllr R Sanderson	Cllr I Wallis
Cllr O Wallis			

You are summoned to the next Meeting of **Malmesbury Town Council** to be held in the Town Hall on Tuesday 13th January 2026 , commencing at 7.00pm.

Claire Mann
Town Clerk

****Members of the Public welcome****

Minutes' Reflection ahead of meeting.

Mayor's Announcements

AGENDA

1. To receive declarations of interest
2. To receive apologies for absence.
3. Public participation on items of business included on the agenda.
4. To receive an update from the Town Clerk on correspondence in the last month.
5. To receive and adopt the minutes of the Full Council meeting held on the 17th December 2025.
6. To receive and note the minutes of the Policy & Resources meeting held on the 2nd December 2025
7. To receive and note the minutes of the Town Hall & Facilities meeting held on the 6th November 2025
8. To consider purchase of defibrillator externally at the Town hall in the region of £995.00
9. To approve meeting dates for 2026/27
10. To approve proposed budget from Policy & Resources Committee and precept request 2026/27.

11. To receive an update from representatives of Malmesbury Town Council on the following organisations;
- i. **Wiltshire Association of Local Councils & Society of Local Council Clerks** (Town Clerk/Chair of P&R)
 - ii. **Malmesbury Conservation Group** (Cllr Power)
 - iii. **Malmesbury Town Team** (Cllr Drake)
 - iv. **Malmesbury and District Twinning Association** (Cllr Exton)
 - v. **Operational Flood Group** (Cllr D’Arcy)
 - vi. **Local Highways & Footpaths Improvements Group** (Cllr Exton)
 - vii. **Local Youth Network Management Group** (Cllr M Akhtar)
 - viii. **Movies at Malmesbury (Cllr D’Arcy)**
 - ix. **Bus Services Improvement** (Cllr Exton)
 - x. **Health & Wellbeing Forum** (Cllr Power)
 - xi. **Community Safety Forum** (Cllr James)
 - xii. **Joint Neighbourhood Plan** (Cllr Power)
 - xiii. **Cotswolds National Landscape Board** (Cllr Sanderson)
 - xiv. **Athelstan Statue** (Cllr Sanderson)
12. To receive an update from Wiltshire Councillors. This may include urgent actions to be considered by the Council.